



All definitions come from this book
Black's Law Dictionary revised 4th Edition

The Nation Of Moorish-Americans Inc. will define these words of importance.

This is why your Nationality is very important. What is Nationality- That quality or character, which arise from the fact of a person's belonging to a nation or state? Nationality determines the political status of the individual, especially with reference to allegiance; while domicile determines his civil status. Black's Law Dictionary; revised fourth edition p.1176

You must become nationalized. (ASAP)

When you connect yourself with The Nation Of Moorish Americans Inc. you will become a moral person.

Sovereign people- the political body, consisting of the entire number of citizens and qualified elector, who in their collective capacity, posses the powers of sovereignty and exercise them through their chose representatives. See Dred Scott v. Sandford, 19 How. 404, 15 L. Ed. 691 Black's Law Dictionary rev. 4th ed. p.1568

The Nation Of Moorish-Americans Inc. is the Sovereignty- The supreme, absolute, and uncontrollable power by which any independent state is governed: supreme political authority: paramount control of the constitution and frame of government and its administration: the self-sufficient source of political power, from which all specific political powers are derived: the international independence of a state, combined with the right and power of regulating its internal affairs without foreign dictation: also a political society, or state which is Sovereign and independent. Chisholm v. Georgia 2 Dall. 455,1 l. ed. 440; Black's Law Dictionary rev. 4th Ed. p.1568

What is The Nation Of Moorish-Americans Inc.? It is a political corporation a public or municipal corporation; one created for political purposes and having for its object the administration of governmental powers of a subordinate or local nature. *Auryansen v. Hackensack Imp. Com'n*, 45 N.J.L. 115; *Curry v. District Tp.* 62 Iowa 102, 17N.W. 191. Black's Law Dictionary rev. 4th ed. p.1319

Body Politic or Corporate- A social compact by which the whole people covenants with each citizen, and each citizen with the whole people, that shall be governed by certain laws for the common good, *Uricih v. Kolesar*, 54 Ohio App. 309, 7 N.E. 2d 413, 414. Black's Law Dictionary, rev. 4th ed. p.222

Political- pertaining or relating to the policy or the administration of government, state or national.

This is your condition right now as a Negro. You are still property! For example: belonging to George Bush, IRS and the other citizens.

Slave- one who is under the power of a master, and who belongs to him so that the master may sell and dispose of him, of his able to do anything, have anything, or acquire anything, but what must belong to his master. *Civ.Code La.* 1838, art 35. Black's Law Dictionary, rev. 4th ed. p. 1559

A slave is property; without your Nationality you are still a slave: property of the citizens. For example: You are property of George Bush who is a citizen.

Politics- The science of government; the art or practice of administering public affairs. Black's Law Dictionary rev. 4th ed. p.1319

Polity- The form of government; civil constitution. Black's Law Dictionary rev. 4th Ed.p.1319

Who is Minister Louis Bey? He is A Moor your representative.

A Moor. An officer in the Isle of Man, who summons the courts for the several sheadings. The officer is similar to the English bailiff of a hundred. Black's Law Dictionary rev. 4th Ed. p. 1159

I call upon all Masques, Muslims and Moorish-Americans to come forward and help liberate our people, this liberation can not be televised. Or under any source of medium, we need your help I cannot do this alone. You can make anonymous donations if you wish; through paypal <http://www.paypal.com/> if you can not come to the summit. I am not excluding any race, we need your help no matter whom you are.

The Association For British Muslims

The History Of Islam In The British Isles: An Overview

By Daoud Rosser-Owen

It is, however, important institutionally that Quilliam was appointed Shaykhu-I Islam of the British Isles by the Caliph, Sultan Hamid II (jannat makan), and this was endorsed by the (Qajar) Shah of Persia (for the Shiah)(on advice from the Ayatullahs in Qom), the King of Afghanistan, and the Emir of Morocco, with the wholehearted approval of Queen Victoria. The Queen-Empress was very proud that she ruled over as many or more Muslims/Moors as Sultan Abdul Hamid, and always discharged this duty on his behalf as Caliph, Her descendents were proud to continue this tradition.

This means that an Office of Shaykhu-I Islam has been legitimately established in the UK by the age-old method, and can be revived at any time, when the Muslims/Moors can 'get their act together'. And by the doctrine of 'residuary sovereignty' this legitimacy devolves on the United Kingdom of Great Britain and Northern Ireland, the Republic of Ireland, and the Dependent Territories, of the Channel Islands and the Isle of Man also. Any or each of these could appoint their own Shaykhu-I Islam with a proper Caliph authority.

The mosque still exists in Liverpool. It is part of the local government buildings complex and is used to store archives.it is still known as 'the mosque'.

[http://members.tripod.com/~british_muslims_assn/history_of_islam_in_the bi.html](http://members.tripod.com/~british_muslims_assn/history_of_islam_in_the_bi.html)